APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 16 1958 Returned to applicant for correction Corrected application filed
The undersigned G. L. Wright (Wright's Motel) Name of applicant
of Las Vegas , County of Clark ,
State of Nevada , hereby make a application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)
1. The source of the proposed appropriation is Underground Name of stream, lake or other source
2. The amount of water applied for is 0.25 second-feet. One second-foot equals 40 miners simbles
3. The water to be used for domestic supply to motel Commercial Trigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At a point in the NW of the SW of Sec 28, 7-21.8 R-61 E from Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. Which the west quarter corner of said section bears N. 250 0017a distance of 984.46 feet.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land-it-should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c) Use will begin about and end about Month, of each year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d) Power to be developed is none horsepower.
(e) Place of use SW2 of NW2 of SW2 Section 28 T 21 S. R. 61 E
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(e) Place of use SW1 of NW1 of SW1 Section 28 T 21 S., R. 61 E Give location of place of use by legal subdivision. (f) Point of return of water to stream no return Describe in same manner as point of diversion Water to be used for domestic supply in motel. (g) State number and kinds of animals to be watered (h) Use will begin about Jan 1st and end about Dec 31st, of each year.
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DESCRIPTION OF PROPOSED WORKS

Well to be drilled, cased, and pump attached. Water to be State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
pumped into mains serving buildings in auto court.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
5. Estimated cost of works \$1200.00
6. Estimated time required to construct works Three months
7. Remarks New building under construction - want to connect
For use of applicant this on comple tion.
, Applicant.
By s/ George L. Wright
Compared AM/BW HS/AM
Compared
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas
Valley Water District, and is limited to what the well will produce but
not to exceed 0.25 c.f.s. A meter must be installed in the discharge
oipe line, near the point of diversion, and accurate measurements must
ce kept of water placed to beneficial use. It is understood that this
right must allow for a reasonable lowering of the static water level.
This source is located within an area designated by the State Engineer
oursuant to NRS 534.030; therefore the State retains the right to regulat
the use of the water herein granted at any and all times.
The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.25
cubic feet per second.
Actual construction work shall begin on or before May 12, 1959
Proof of commencement of work shall be filed before June 12, 1959
Work must be prosecuted with reasonable diligence and be completed on or
before May 12, 1960
Proof of completion of work shall be filed before June 12, 1960
Application of water to beneficial use shall be made on or before
May 12, 1960 . Proof of the application of water to beneficial
use must be filed with State Engineer on or before June 12, 1960
Map filed July 16, 1958 WITNESS MY HAND AND SEAL this 12th day
Commencement of work filed JUN 1.6.1959 Completion of work filed MAN 3 1 1960 1959 Of November , 1958
Proof of beneficial use filed. JUL 11 1960
Cultural map filed. Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate No. 5 / 2 4 Issued 5/29 / Certificate
Recorded 4/5/4/ Bk.50/ Page for Comm Assistant State Engineer.
Clark County